



Camden County Curbside Collection Office

P.O. Box 99 * Woodbine, GA 31569 * Phone (912) 510-6881 * Fax (912) 576-*4296

Email: curbside@co.camden.ga.us

ACCOUNT CLOSURE REQUEST

I would like to discontinue residential curbside collection service in accordance with Chapter 50 of the Camden County Ordinances. I understand that this request is subject to verification.

Please include a copy of your driver's license or other photo identification.

Name: _____ Acct# _____

Service Address: _____

Forwarding Address: _____

Phone: _____ Email: _____

Directions/Description: _____

What Is Your Regular Garbage Pick Day? _____

VACANT DWELLING UNIT: The property will be vacant and ready for inspection on _____

OWNERSHIP TRANSFER: I will no longer own the property and I wish to terminate the curbside collection service as of _____.

OWNER ACKNOWLEDGEMENT

I certify that I am the account holder. I understand that service is mandatory for all occupied residences. If the property is found to be occupied without having service, I will be subject to additional fees, penalties, and a citation. Before reoccupying the property I will submit a new Service Agreement and deposit. Failure to pay the final balance will result in a lien on the property. The forwarding address above should be used for the final statement as well as any refund. If a refund check is returned as undeliverable, it may cause the refund to be forfeited. This account closure may affect any applicable Homestead exemptions.

- Charges will be prorated to the next regular service date.
- Place trash can and recycling bin half-way down the driveway and visible from the road for pickup. The trash can may have garbage in it.
- A \$15 pickup fee will be charged to the account. If the can and recycling bin are not in the proper location, a \$60 replacement fee will be charged instead of the \$15 pickup fee.

Customer Signature

Date

PLEASE INCLUDE A COPY OF YOUR DRIVER'S LICENSE OR ID

FOR OFFICE USE ONLY

DATE RECEIVED: _____ **Next service date (date of closure):** _____

“Award-Winning Government”